



**RAHNAMA**  
P R E S S

@RAHNAMAPRESS  
WWW.RAHNAMAPRESS.COM

# BACKPACK 2

**Second Edition**



PEARSON  
Longman

Mario Herrera • Diane Pinkley

CD-ROM  
Included



# Contents

<b>1</b>	<b>First Day of Class</b> .....	2
<b>2</b>	<b>Fun and Games</b> .....	14
<b>3</b>	<b>Our New House</b> .....	26
<b>4</b>	<b>My Town</b> .....	38
<b>5</b>	<b>My Busy Family</b> .....	50
<b>6</b>	<b>Every Day</b> .....	62
<b>7</b>	<b>Favorite Foods</b> .....	74
<b>8</b>	<b>Fun at the Zoo</b> .....	86
<b>9</b>	<b>12 Months Make a Year</b> .....	98
	<b>Sound and Spelling Handbook</b> .....	110
	<b>Review</b> .....	119
	<b>Grammar and Writing</b> .....	125
	<b>Cutouts</b> .....	127
	<b>Stickers</b>	
	<b>Completion Certificate</b>	

# Backpack Song

It's time to open **Backpack**  
and see what we can see.  
We'll have lots of adventures.  
Explore **Backpack** with me!

**Backpack** is full of fun things  
we use each day in school.  
Stories, puzzles, songs, and games—  
**Backpack** is really cool!

It's time to open **Backpack**  
and see what we can see.  
We'll have lots of adventures.  
Explore **Backpack** with me!

**Backpack** is full of fun and facts,  
projects and pictures, too.  
We're learning English, we're never bored.  
There are great new things to do!

It's time to open **Backpack**  
and see what we can see.  
We'll have lots of adventures.  
Explore **Backpack** with me!



1

# First Day of Class

TRACK A3

1

Read. Listen and sing.

## Time for School!

I have a blue pencil.  
I have a red pen.  
I have a green backpack.  
School time again!

I have pink erasers.  
I have glue and tape.  
I have a white ruler.  
School time is great!

I have purple notebooks.  
My markers are cool.  
They go in my backpack.  
Let's walk to school.













TRACK A4  
**2**

**Listen. Read and say.**



**3 Stick and say.**

				
<input type="radio"/> eleven	<input type="radio"/> twelve	<input type="radio"/> thirteen	<input type="radio"/> fourteen	<input type="radio"/> fifteen
				
<input type="radio"/> sixteen	<input type="radio"/> seventeen	<input type="radio"/> eighteen	<input type="radio"/> nineteen	<input type="radio"/> twenty



## Listen. Look and read.



1. She's erasing the board.



2. He's counting markers.



3. She's reading a book.



4. He's coloring a picture.



5. He's gluing shapes.

6. They're using a computer.





7. They're listening to a story.



**5 Point. Ask and answer.**



8. She's cutting paper.

What's she doing?

She's erasing the board.



**6 Point. Ask and answer.**



9. They're talking about the drawing.

How many crayons are there?

There are seven crayons.



Question formation with *what* and *how many*; present progressive; *there is/there are*

## Grammar

What **is** he **doing?**  
she

He **is reading.**  
She

he is = he's  
she is = she's

What **are** they **doing?**

They **are reading.**

they are = they're

## 7 Write.

cutting      gluing      listening      reading      writing

1. She's \_\_\_\_\_ *gluing* \_\_\_\_\_ shapes.



2. He's \_\_\_\_\_ a story.



3. They're \_\_\_\_\_ paper.



4. She's \_\_\_\_\_ a book.



5. They're \_\_\_\_\_ to a story.



## Grammar

How many markers are there?

**There are** five markers.

**There is** one marker.

## 8 Look at pages 4 and 5. Count and write.

1. There are \_\_\_\_\_ markers.

2. There are \_\_\_\_\_ shapes.

3. There is \_\_\_\_\_ computer.

4. \_\_\_\_\_ books.

5. \_\_\_\_\_ bottles of glue.

6. \_\_\_\_\_ children.





**9 Read. Check (✓) the correct picture.**

This is my class. **Mrs. Lee** is erasing the board. **Sally** is cutting paper. **Jae-hak** is listening to a story. **José** is counting pencils. **Tomoko** is writing a story.



**10 Make groups. Count. Tell the class.**

There are 6 notebooks.



**School Supplies**

How many?	Group 1	Group 2	Group 3	Group 4
notebooks				
markers				
pencils				
pens				
erasers				
books				
bottles of glue				

Present progressive; school; numbers; there is/there are

TRACK 110  
**11**

**Listen. Write the letter.**

1.   e  

2.       

3.       

4.       

5.       



TRACK 111  
**12**

**Listen. Read and chant.**

## School Is Cool!

I am cutting, I am gluing,  
I am counting, too.

I like school. School is cool!

He is reading, he is writing,  
he is listening, too.

He likes school. School is cool!

She is talking, she is playing,  
she is coloring, too.

She likes school. School is cool!



# BACKPACK

**Second Edition**

Reach into **BACKPACK, Second Edition** for a richly illustrated, seven-level communicative program that motivates primary learners and supports teachers. *Backpack* is packed with kid-friendly topics, catchy songs and chants, stickers, games, stories, hands-on projects, and TPR activities. Young learners will succeed with *Backpack*!

## NEW Features

- All-NEW music engages students with a catchy, pop sound
- NEW values curriculum provides character education and strengthens the home-school connection
- NEW Picture Dictionary (Starter), Sound and Spelling Handbooks (Levels 1–3), and Grammar and Writing Handbooks (Levels 4–6) in the Student Books and Workbooks provide support and practice
- NEW Assessment Package offers teachers' tips, techniques, tests, and a test generator
- Content Readers with Teacher's Manuals (Levels 1–6) provide reading practice and content connections
- NEW Interactive Whiteboard Software engages students and helps sustain motivation

## Components

- |  |                              |
|--|------------------------------|
| • Student Book with Picture Dictionary | • Large-format Picture Cards |
| • Workbook with Workbook CD            | • Large-format Posters       |
| • Interleaved Teacher's Edition        | • Teacher's Resource Book    |
| • Class Audio CD                       | • Video (DVD) with Guide     |
| • Assessment Package                   | • Companion Website          |



**PEARSON**  
Longman



Backpack Companion Website  
<http://www.pearsonlongman.com/backpack>

ISBN-13: 978-0-13-245082-9  
ISBN-10: 0-13-245130-1

